

Sales Form



NATIONAL ASSOCIATION OF
Community Health Centers

CONTACT INFORMATION:

COMPANY NAME _____
 STREET ADDRESS _____
 CITY/STATE/ZIP _____
 COMPANY CONTACT _____ TITLE _____
 TELEPHONE _____
 FAX _____
 EMAIL _____
 WEBSITE: _____

CONFERENCE:

Please complete a form for each conference separately

- 2009 Policy & Issues Forum (P&I)
- 2009 National Farmworker Health Conference (NFH)
- 2009 Community Health Institute & EXPO (CHI)
- 2009 Financial Operations, Management and Information Technology Conference (FOM/IT)
- 2009 State & Regional Primary Care Association Conference (S/RPCA)

SPONSORSHIP: Please indicate the item or items you would like to sponsor.

_____ \$ _____
 _____ \$ _____
 _____ \$ _____
 _____ \$ _____

ADVERTISING: Please refer to the Advertising Rate sheet for itemized pricing information.

Conference Program Color Full Page Inside Front Cover \$ _____
 Black/White Half Page Outside Back Cover \$ _____
 Community Health Forum Magazine Inside Back Cover \$ _____

Cover Positions

Size	x1	x2	x3	x4
Inside Front Cover	<input type="checkbox"/> 4,416	<input type="checkbox"/> 4,168	<input type="checkbox"/> 3,956	<input type="checkbox"/> 3,576
Inside Back Cover	<input type="checkbox"/> 4,224	<input type="checkbox"/> 3,989	<input type="checkbox"/> 3,784	<input type="checkbox"/> 3,421
Back Cover (1/2 pg)	<input type="checkbox"/> 4,688	<input type="checkbox"/> 4,350	<input type="checkbox"/> 4,128	<input type="checkbox"/> 3,732

Four-Color Process

Size	x1	x2	x3	x4
Color Spread	<input type="checkbox"/> 5,310	<input type="checkbox"/> 5,095	<input type="checkbox"/> 4,910	<input type="checkbox"/> 4,580
Full Page	<input type="checkbox"/> 3,840	<input type="checkbox"/> 3,625	<input type="checkbox"/> 3,440	<input type="checkbox"/> 3,110
2/3	<input type="checkbox"/> 3,150	<input type="checkbox"/> 3,045	<input type="checkbox"/> 2,940	<input type="checkbox"/> 2,710
1/2 (h/v)	<input type="checkbox"/> 2,600	<input type="checkbox"/> 2,510	<input type="checkbox"/> 2,420	<input type="checkbox"/> 2,240
1/4	<input type="checkbox"/> 2,130	<input type="checkbox"/> 2,060	<input type="checkbox"/> 2,010	<input type="checkbox"/> 1,880
1/8	<input type="checkbox"/> 1,810	<input type="checkbox"/> 1,750	<input type="checkbox"/> 1,700	<input type="checkbox"/> 1,600

Additional Process Color

Size	x1	x2	x3	x4
Full Page	<input type="checkbox"/> 4,465	<input type="checkbox"/> 4,250	<input type="checkbox"/> 4,065	<input type="checkbox"/> 3,735
2/3	<input type="checkbox"/> 3,775	<input type="checkbox"/> 3,670	<input type="checkbox"/> 3,565	<input type="checkbox"/> 3,335
1/2 (h/v)	<input type="checkbox"/> 3,225	<input type="checkbox"/> 3,135	<input type="checkbox"/> 3,045	<input type="checkbox"/> 2,865
1/4	<input type="checkbox"/> 2,755	<input type="checkbox"/> 2,685	<input type="checkbox"/> 2,635	<input type="checkbox"/> 2,505
1/8	<input type="checkbox"/> 2,435	<input type="checkbox"/> 2,375	<input type="checkbox"/> 2,325	<input type="checkbox"/> 2,225

Special Printing Instructions / Extra Color Processing:

NACHC Organizational, Corporate and Network Members in good standing receive a 25% discount off all ad rates.

MARKETING:

Mailing Labels **PreReg** **Full List (after Meeting)** \$ _____
 \$500 \$750

Lead Retrieval Scanner **Pre Meeting** **On-Site** \$ _____
 \$250 \$350

EXPO Game Piece \$500 per square \$ _____

Product Presentation \$500 per presentation \$ _____

GRAND TOTAL \$ _____

Payment: Make checks payable (in US Dollars) to NACHC.

You may also pay by credit card: Visa M/C AmEx

AMOUNT: _____

CARD NO: _____ EXP. DATE: _____

PRINT NAME (AS IT APPEARS ON CARD): _____

CARDHOLDER SIGNATURE: _____ DATE: _____

Send To:

NACHC 2009 Sales
 7200 Wisconsin Ave.
 Bethesda, MD 20814
 Tel: 301-347-0400
 Fax: 301-347-0459
 Email: tfadness@nachc.com